



# Daily Digest

**Federal Communications Commission**  
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**September 02, 2016**

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## THE FOLLOWING ITEMS ARE DATED AND RELEASED TODAY:

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### PUBLIC NOTICES

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Report No: SAT-01182 Released: 09/02/2016. POLICY BRANCH INFORMATION. (DA No. 16-1005) Actions Taken. IB . Contact: (202) 418-0719, TTY: 1-888-835-5322 [DA-16-1005A1.pdf](#)

Report No: SAT-01183 Released: 09/02/2016. POLICY BRANCH INFORMATION Satellite Space Applications Accepted for Filing. IB . Contact: (202) 418-0719, TTY: 1-888-835-5322 [DOC-341072A1.pdf](#)

Report No: 48812 Released: 09/02/2016. BROADCAST ACTIONS. MB [DOC-341059A1.pdf](#) [DOC-341059A2.txt](#)

Report No: 0445 Released: 09/02/2016. SPECIAL RELIEF AND SHOW CAUSE PETITIONS. (Dkt No 16-274 ). MB . Contact: (202) 418-7200 [DOC-341061A1.doc](#) [DOC-341061A1.pdf](#)

Report No: 28812 Released: 09/02/2016. BROADCAST APPLICATIONS. MB [DOC-341058A1.pdf](#) [DOC-341058A2.txt](#)

Released: 09/02/2016. EX PARTE PRESENTATIONS AND POST-REPLY COMMENT PERIOD FILING IN PERMIT-BUT-DISCLOSURE PROCEEDINGS RECEIVED ON 8/25/2016. OMD . Contact: Jason Lewis at (202) 418-0300 [DOC-341068A1.pdf](#)

Released: 09/02/2016. EX PARTE PRESENTATIONS AND POST-REPLY COMMENT PERIOD FILING IN PERMIT-BUT-DISCLOSURE PROCEEDINGS RECEIVED ON 8/26/2016. OMD . Contact: Jason Lewis at (202) 418-0300 [DOC-341069A1.pdf](#)

Released: 09/02/2016. ADDITIONAL PARTIES SEEK ACCESS TO DATA AND INFORMATION FILED IN RESPONSE TO THE BUSINESS DATA SERVICES (SPECIAL ACCESS) DATA COLLECTION. (DA No. 16-1006). (Dkt No RM-10593 05-25 ) Objections Due: September 12, 2016. WCB . Contact: Joseph Price at (202) 418-1423, email: [Joseph.Price@fcc.gov](mailto:Joseph.Price@fcc.gov) [DA-16-1006A1.doc](#) [DA-16-1006A1.pdf](#)

Released: 09/02/2016. DOMESTIC SECTION 214 APPLICATION FILED FOR THE TRANSFER OF CONTROL OF UNITE PRIVATE NETWORKS, LLC AND UNITE PRIVATE NETWORKS-ILLINOIS, LLC TO COX COMMUNICATIONS, INC.. (DA No. 16-1008). (Dkt No 16-241 ) NON-STREAMLINED PLEADING CYCLE ESTABLISHED. Comments Due: 09/16/2016. Reply Comments Due: 09/23/2016. WCB . Contact: Tracey Wilson at (202) 418-1394 or Dennis Johnson at (202) 418-0809 [DA-16-1008A1.docx](#) [DA-16-1008A1.pdf](#)

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**TEXTS**

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AMENDMENT OF SECTION 73.202(B), TABLE OF ALLOTMENTS, FM BROADCAST STATIONS (EAGLE BUTTE, SOUTH DAKOTA). Allotting Channel 228C1 at Eagle Butte, South Dakota as a Tribal Allotment. (Dkt No. RM-11770 16-182 ). Action by: Assistant Chief, Audio Division, Media Bureau. Adopted: 09/01/2016 by R&O. (DA No. 16-1007). MB [DA-16-1007A1.doc](#) [DA-16-1007A1.pdf](#)

ASSESSMENT AND COLLECTION OF REGULATORY FEES FOR FISCAL YEAR 2016. The FY 2016 Regulatory Fees Report & Order establishes the fees that are to be collected by 2016 fiscal year end. (Dkt No. 16-166 ). Action by: the Commission. Adopted: 09/01/2016 by R&O. (FCC No. 16-121). OMD [FCC-16-121A1.docx](#) [FCC-16-121A1.pdf](#)

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**ADDENDA: THE FOLLOWING ITEMS, RELEASED SEPTEMBER 1, 2016, DID NOT APPEAR IN DIGEST NO. 168:**

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**TEXTS**

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WILMER LUNDI. The Bureau proposes a forfeiture penalty of \$15,000 against Wilner Lundi for operating unlicensed radio stations in Lake Worth, Florida. Action by: Regional Director, Region Two, Enforcement Bureau. Adopted: 08/31/2016 by NALF. (DA No. 16-995). EB [DA-16-995A1.docx](#) [DA-16-995A1.pdf](#)

NATIONAL SCIENCE AND TECHNOLOGY NETWORK, INC. This order denies an application for review filed by National Science and Technology Network, Inc. (NSTN) of a Modification Order by the Mobility Division that modified NSTN's licenses for two PLMR stations in the 470-512 MHz band. Action by: the Commission. Adopted: 08/30/2016 by MO&O. (FCC No. 16-118). WTB [FCC-16-118A1.docx](#) [FCC-16-118A1.pdf](#)

AMENDMENT OF THE COMMISSION'S RULES REGARDING MARITIME RADIO EQUIPMENT AND RELATED MATTERS. Updates rules that apply to maritime radio services, in order to better protect lives and property at sea, as well as supporting improved day-to-day operations. (Dkt No. RM-11667 RM-11540 RM-11563 14-36 ). Action by: the Commission. Adopted: 08/30/2016 by R&O. (FCC No. 16-119). WTB [FCC-16-119A1.docx](#) [FCC-16-119A1.pdf](#)